

MALDON CAMPDRAFT 10-11 MARCH 2018

Maldon Racecourse Reserve
Cnr Bendigo & Lewis Rds Maldon

PROGRAM

Saturday 10 March 6:30am start

Maiden \$35

Junior \$15

Juvenile \$15

Open (Novice & Open Horses only) \$45

Ladies (1 run limit) \$35

Sunday 11 March 6:30am start

Novice \$40

Open for Open (Open Horses only) \$50

Encouragement (1 run limit) \$30

- **ALL COMPETITORS ARE LIMITED TO SIX FIRST ROUND RUNS** (unless otherwise restricted).
- EMAIL ENTRIES OPEN **MONDAY 12TH FEBRUARY 2018** 9am.
Email: jtricia12@gmail.com. All entries will be date stamped. Please include your phone number with your entries. You will receive a return email to confirm entries within 3 days. If you do not hear from Tricia within 3 days please contact her to confirm. Once your entries have been confirmed, you will receive payment details. Entries received prior to the opening date & time will not be accepted.
- Entries close Monday 12th February 9pm.
- Any rider entered in the Encouragement is ineligible to enter the Opens.
- Entries taken to cattle availability. Competitors placed on a waiting list will be notified.
- Maldon Campdraft is an SCA affiliated event. All riders must be financial members of the SCA.
- Cattle levy of \$20 applies to all runs and will not be refunded after Monday 5 March. No refunds will be given for scratchings after Wednesday 7 March.
- The committee reserves the right to alter the program and reject any entry at any time, particularly as entries are limited.
- Australian Standards 3838 helmets must be worn whilst competing. U18s must wear a helmet at all times whilst mounted.
- Ribbons given to 6th place. 60% payback.
- Maldon is a South West Zone point scoring Draft.
- Full catering by Maldon Football Club. Please indicate on entry form numbers attending Saturday night 2 course meal.
- Sausage Sizzle on Friday Night - gold coin donation
- Shower, Toilet & Bar facilities available.
- Local Awards sponsored by Col Tranter and Tatt Family. Best Presented Boy and Girl sponsored by Pat & Lyn Collins.

Enquiries: President - Tricia James 0409 963 255