## TRIAL JUDGE APPLICATION FOR ASSESSMENT

| Name:                               |                                       |   | M/Ship              | M/Ship Number:  |  |
|-------------------------------------|---------------------------------------|---|---------------------|---|--|
| Addres                              | ss:                                   |   |                     |   |  |
| Last Ju                             | dging School Loc                      | ation & Date :                                      |                     |   |  |
| Judgir                              | ng History: (Plea                     | ıse List a Minimum of Five – NOT includi            | ng Encourage        | ement, Junior or Juvenile events).  |  |
|                                     | DATE                                  | LOCATION  |                     | EVENT   |  |
| 1                                   | DATE                                  | LOCATION  |                     | LVLIVI  |  |
| 2                                   |                                       |   |                     |   |  |
| 3                                   |                                       |   |                     |   |  |
| 4                                   |                                       |   |                     |   |  |
| 5                                   |                                       |   |                     |   |  |
| 7                                   |                                       |   |                     |   |  |
| 8                                   |                                       |   |                     |   |  |
| 9                                   |                                       |   |                     |   |  |
| 10                                  |                                       |   |                     |   |  |
|                                     | thern Campdraft<br>a a current financ | : Association.<br>cial member and also a current ac | ccredited O         | pen Judge of the SCA.   |  |
| Nominated (Current SCA OPEN Judge): |                                       |   |                     | M/Ship Number:  |  |
| Signature: Date:                    |                                       |   |                     |   |  |
| Seconded (Current SCA OPEN Judge):  |                                       |   |                     | M/Ship Number:  |  |
| Signature:                          |                                       |   | Date:               |   |  |
| ****                                | ******                                | **********  | ******              | **********  |  |
| <ul><li>I am</li><li>I co</li></ul> | a current financ                      | cial member of the Southern Cam                     | npdrafting <i>i</i> | e Southern Campdrafting Association.<br>Association.<br>ges Panel to contact me regarding |  |
| Signati                             | ure of Applicant:                     |   |                     |   |  |
| Email a                             | address:                              |   |                     |   |  |
| Phone                               |                                       |   |                     |   |  |
| Date:                               |                                       |   |                     |   |  |